# **OVER HADDON PARISH COUNCIL**

Clerk to the Council: Mr Matthew Lovell
Christmas Cottage, Church Street, Youlgrave, Derbyshire. DE45 1WL
Tel: 01629 636151

E-mail: parishclerk@overhaddonparish.org.uk

30<sup>th</sup> April 2022

To: The Chairman and Members of Over Haddon Parish Council

**Dear Councillor** 

You are summoned to attend the Zoom Meeting of Over Haddon Parish Council to be held in the Village Hall at 8pm on Monday 9<sup>th</sup> May 2022.

Yours faithfully

HM Lovell

#### <u>AGENDA</u>

## **PART I – NON CONFIDENTIAL INFORMATION**

- 1. To receive apologies for absence
- 2. Election of Chair
- 3. Election of Vice-Chair
- 4. Variation of Order of Business and clerk's notification of time constrained items

### 5. Declaration of Members Interests

Please Note:-

- (a) Members must ensure that they make a Declaration of Interest prior to the start of the meeting and must indicate the action to be taken (i.e. to stay in the meeting, to leave the meeting or to stay in the meeting to make representations and then leave the meeting prior to any consideration or determination of the item)
- (b) Where a Member indicates that they have a prejudicial interest, but wish to make representations regarding the item they must provide a written statement to be read out in their absence in public speaking.

#### Public Speaking

- (a) A period of not more than ten minutes will be made available for members of the public and Members of the Council to comment on any matter. Where a Member indicates they have a prejudicial interest, but wish to make representations regarding the item they must present a written statement for the clerk to read out and withdraw while it is read. (If the item to which representations or comment were made by a Member is on the Agenda the Member must declare that interest again and withdraw from the meeting during consideration of that item)
- (b) If the Police Liaison Officer, a County Council, PDNPA or District Council Member is in attendance they will be given the opportunity to raise any relevant matter.
- 7. To approve the Minutes of the Meeting held on Monday 14<sup>th</sup> March 2022

  Minutes to be signed and passed to Clerk at the next in hall Council meeting.
- 8. <u>To determine which items if any from Part 1 of the Agenda should be taken with the public excluded.</u>

#### 9. Planning Applications and Reports

Decisions: None

Applications returned: - none

For Discussion : none Planning issues

#### 10. Reports and Decisions

- Highways and footpaths
- Village parking issues
- Allotments
- DDDC Lathkill Toilet Block
- The Plantation completion and Board
- Annual Governance Statement Approval
- Approval of Accounts for submission to Audit

### 11. <u>Financial Report</u>

Current Account. Balance £6148.94 @ 30 April 2022 Savings Account Balance £5022.52 @ 30 April 2022

#### a. Accounts for Payment

Ubdpyt Payee:- Mr H M Lovell £171.56 for Clerks Salary (May)

- DDR Payee: NEST for £12.70 (May)
- Ubdpyt: Payee: TD Walton £315.00 plantation seating
- Ubdpyt: Payee: J Aston £14.00 web domain
- Ubdpyt Payee:- Mr HM Lovell £24.63 for expenses
- Ubdpyt Payee:- Mrs E Lowe £180.00 for 2xwk cleaner (May)
- Ubdpyt Payee:- Mr H M Lovell £171.56 for Clerks Salary (Jun)
- DDR Payee: NEST for £12.70 (Jun)
- Ubdpyt Payee:- Mrs E Lowe £180.00 for 2xwk cleaner (Jun)
- UBd payee: Unity Trust fees £18.00

#### b. Income

Precept £5300.00 Jubilee Grant £500.00 Allotment £15.00

# c. <u>Budget Appraisal/Risk Assessment</u>

**Balances** 

- 12. DALC and PDNPA, PPPF, CSW and 20s Plenty
- 13. Report of Village Hall representative

## 14. <u>Date of next meeting:</u> Monday 11<sup>th</sup> July 2022 in the Village Hall

#### PART II - CONFIDENTIAL INFORMATION

To move the following resolution - "That in view of the confidential nature of the business about to be transacted (in respect of the personal situation of an employee which could result in legal proceedings) it is advisable in the public interest, that the press and public be temporarily excluded and they are instructed to withdraw."

None tabled